## AGENDA DIBBLE SCHOOL BOARD SPECIAL MEETING 100 MAIN STREET DIBBLE, OK SUNDAY, NOVEMBER 14, 2021 at 8:00 am

- 1. Call to order and roll call.
- 2. Invocation.
- 3. Vote to approve the agenda as part of the minutes.
- 4. Jeromy Huddleston to address the board.
- 5. Acknowlegement and acceptance of Auditor's report and findings for the 2020-2021 School Year by Angel, Johnston, and Blasingame, P.C.
- 6. Discussion and vote to approve encumbrances and change orders for:
  - A. General Fund—200-230; 50099
  - B. Building Fund—None
  - C. Child Nutrition Fund—None
  - D. Sinking Fund—None
  - E. Carl Perkins—None
- 7. Consent Agenda:

All of the following items, which are items of a routine nature normally approved at a board meeting, will be approved by one board vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- A. Minutes from the October 24, 2021 regular board meeting.
- B. Approval of Regular Meeting Dates for Dibble School Board 2022 calendar year.
- 8. Discussion and vote to amend our policy on student transfers.
- 9. Principal's Reports to the Board. (Mr. Garner—High School, Mrs. Hayhurst—Middle School, Mrs. Prince—Elementary)
- 10. Superintendent's Reports to the Board
  - A. Financial
  - B. Bond Proposal Update
- 11. Discussion and vote to convene in executive session to discuss:
  - A. The resignation of Lee Ann Walters, 4<sup>th</sup> Grade Teacher: 25 O.S. Section 307 (B) (1)
  - B. The promotion and increase in salary of district employee(s): 25 O.S. Section 307 (B) (1)
- 12. Acknowledgement of Return to Open Session.
- 13. Vote to accept the resignation of Lee Ann Walters.
- 14. Vote to give pay raise(s).
- 15. Board Comments.
- 16. Vote to Adjourn.

Posted 11-10-2021 at 3:30 pm; Front Door of Superintendent's Office, 100 Main Street, Dibble, Oklahoma 73031. Notice of this meeting was filed with the McClain County Clerk.

Chad Clanton, Superintendent

**Dibble Public Schools** 

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